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Fax Transmittal

DATE: July 24, 2006

Total Pages (including this cover page): 18

To: Commissioner for Patents
Examiner: Hussein A. El-chanti
Fax No.: 571-273-8300
Serial No.: 09/690,199

| | | |
|--------------------------|---------------------------|-------------------------------|
| From: | Michael A. Davis, Jr. | Davis Law Group, P.C. |
| Direct Phone No.: | (512) 306-8324 | 9020 N. Capital of Texas Hwy. |
| Direct Fax No.: | (512) 306-8374 | Bldg. I, Suite 375 |
| E-mail: | michael.davis@LegalVP.com | Austin, Texas 78759 |

If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,199

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A
PAPER

Attorney Docket No.: 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
Customer No. 53953

JUL 25 2006

In re application of:
Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR
FORMING A HYPERLINK REFERENCE
AND EMBEDDING THE HYPERLINK
REFERENCE WITHIN AN ELECTRONIC
VERSION OF A PAPER.

Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Small entity status of this application has previously been established.

No additional fee is required.

The fee has been calculated as shown below:

| (Col. 1) | (Col. 2) | (Col. 3) | <u>SMALL ENTITY</u> | | | <u>OTHER THAN A SMALL ENTITY</u> | | | |
|---|---------------------------------------|----------|---------------------|-------------|----------------|--------------------------------------|----------------|----------|----------|
| | | | PRESENT EXTRA | RATE FEE | ADIT. OR | RATE FEE | ADIT. | | |
| CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | | | | | | | | |
| TOTAL | 21 | minus | 27 | = 0 | x 25 | \$ _____ | OR | x 50 | \$ _____ |
| INDEP | 3 | minus | 3 | = 0 | x 100 | \$ _____ | OR | x 200 | \$ _____ |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | + 180 | \$ _____ | OR | + 360 | \$ _____ | |
| | | | | | TOTAL \$ _____ | OR | TOTAL \$ _____ | | |

Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
Customer No. 53953

- [] Please charge Deposit Account No. 50-3524 in the amount of \$_____.
[] A check in the amount of \$_____. is attached.
[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
[X] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
[X] Any patent application processing fees under 37 C.F.R. § 1.17.
[X] A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
Registration No. 35,488

Date: July 24, 2006
Davis Law Group, P.C.
9020 N. Capital of Texas Hwy.
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Austin, Texas 78759
Telephone 512-306-8324
Facsimile 512-306-8374
Docket Number: 1005.7

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| I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below: | |
| Fax Number: <u>512-273-8300</u> | |
| Michael A. Davis, Jr. | |
| TYPE OR PRINT NAME | |
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| SIGNATURE | |
| July 24, 2006 | DATE OF TRANSMISSION |

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512 306 8374

p.4

Serial No.: 09/690,199
Response to Office Action

JUL 25 2006

Docket No. 1005.7
Customer No. 53953

In re application of:
Billy P. Taylor

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Group Art Unit: 2157

Serial No.: 09/690,199

18

Filed: October 16, 2000

8

Examiner: El-chanti, H.

**FOR: METHOD AND SYSTEM FOR
FORMING A HYPERLINK REFERENCE
AND EMBEDDING THE HYPERLINK
REFERENCE WITHIN AN ELECTRONIC
VERSION OF A PAPER**

200

Confirmation No.: 2251

**Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Sir:

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1. Transmittal letter (in duplicate); and
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Small entity status of this application has previously been established.

[X] No additional fee is required.

The fee has been calculated as shown below:

| | | | | | OTHER THAN A <u>SMALL ENTITY</u> | | |
|---|---------------------------------------|------------------|---------------------|-------------------|-------------------------------------|-------------|-------------------|
| <u>(Col. 1)</u> | <u>(Col. 2)</u> | <u>(Col. 3)</u> | <u>SMALL ENTITY</u> | | <u>OR</u> | <u>RATE</u> | <u>ADDITIONAL</u> |
| CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE FEE | ADDITIONAL FEE | OR | RATE FEE | ADDITIONAL FEE |
| TOTAL | 21 | minus | 27 | = 0 | x 25 | \$ _____ | OR x 50 \$ _____ |
| INDEP | 3 | minus | 3 | = 0 | x 100 | \$ _____ | OR x 200 \$ _____ |
| FIRST PRESENTATION OF MULTIPLE DEP. CLAIM | | | | | + 180 | \$ _____ | OR + 360 \$ _____ |
| | | | | | TOTAL | \$ _____ | OR TOTAL \$ _____ |

Serial No.: 09/690,199
Response to Office Action

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Respectfully submitted,



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Docket No. 1005.7
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | |
|--|---------------------------|
| In re application of: | § |
| Billy P. Taylor | § |
| Serial No.: 09/690,199 | § Group Art Unit: 2157 |
| Filed: October 16, 2000 | § Examiner: El-chanti, H. |
| For: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A PAPER | § Confirmation No.: 2251 |

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Please reconsider this application in view of the following remarks.

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

Remarks begin on page 8 of this Response to Office Action.